

All new families are encouraged to peruse the information available on our website on the [New Student Information page](#)

There you will find expanded information regarding the following as well as videos, virtual tours, culture, and curriculum information.

#### Important reminders-

**Consumables** are school created workbooks or workbooks supplied by an outside vendor. These items are also different than textbooks. **It is important to complete the consumable purchase asap and before August 10<sup>th</sup>.**

Each list will include classics to keep per grade level and consumables with links to purchase consumables from. Classics to keep can be purchased from the bookseller of your choice.

- [Archway Classics to Keep and Consumables \(K-5<sup>th</sup>\)](#)
- [Prep Classics to Keep and Consumables \(6-12\)](#)

**Classics to Keep** are grade level reading books for your student (*these are not textbooks which are supplied by the school*)– to be purchased directly from a bookseller of your choice. Be sure to reference ISBN# of each title to choose the correct book (if shopping online Ms. DeSilva encourages you to support independent local bookstores by shopping at [bookshop.org](http://bookshop.org)).

**For grades 1 – 12: Textbook deposit is now due (if you have not yet completed- new students only)**

At the beginning of each academic year textbooks (*these are not classics to keep or consumables*) are issued to each student to use for the remainder of the year. These textbooks remain the property of Great Hearts Anthem and require a [one-time deposit](#) that is fully refundable upon graduation or dis-enrollment granted that textbooks have been returned yearly in good condition.

- **Full-day kindergarten subscription (full-day kinder students only)**

If you chose full-day kinder upon registration and have yet to complete the subscription sign up and first payment, please do so now by following the link below.

[SY 22/23 Full-Day Kindergarten](#)

- **School supplies-**

Supply List is available on our website (choose according to grade level)

[School supplies Archway \(K-5<sup>th</sup> grade\)](#)

[School supplies Prep \(6<sup>th</sup> – 12<sup>th</sup> grade\)](#)

- **Uniforms-**

Online or in person at [Anton Uniforms](#)

Online or in person at [Dennis Uniforms](#)

- **News and Events- current calendar and current and past school newsletters available [HERE](#)**

- **Looking to 2022-2023**

22/23 [Calendar](#)

**1<sup>st</sup> day of school August 16, 2022**

**Lunch ordering information**

Many of our student pack a lunch, but we do have lunch ordering though vendors from Boonli. Please see the link for information. [Lunch Program](#)

- **Incoming 10<sup>th</sup> -12<sup>th</sup> grade students-**

Email Dean of Curriculum, Mr. Peter Wilson your unofficial transcript. [PWilson@anthemprep.org](mailto:PWilson@anthemprep.org)

- **Summer Hours of operation-**

Monday – Thursday 8 am – 1pm

***Email will be the best option to contact***

Front office:

Ms. Carvolth [Ccarvolth@anthemprep.org](mailto:Ccarvolth@anthemprep.org)

Ms. Foy [Gfoy@anthemprep.org](mailto:Gfoy@anthemprep.org)

Office Manager:

Ms. DeSilva [Mdesilva@anthemprep.org](mailto:Mdesilva@anthemprep.org)

Director of Operations:

Ms. Sylvester [JSylvester@anthemprep.org](mailto:JSylvester@anthemprep.org)

Prep Athletics:

Mr. Watmore [RWatmore@anthemprep.org](mailto:RWatmore@anthemprep.org)

For other administration and Heads of school please follow the link below for contact information on our website

[Archway – Grades K-5](#)

[Prep- Grades 6 - 12](#)